

# Coachmen Industries

P.O. Box 30 423 N. Main

Middlebury, IN 46540

# FAX

Date: 7/21/04

Number of pages including cover sheet: 2

To: National Highway Traffic Safety Comm.

Mr. George Person, Chief

Recall Analysis Division

Phone: 202-366-5227

Fax phone: 202-366-7882

CC:

From: Coachmen Industries

Gary Duncan

VP Engineering Services

Phone: 219-825-8528

Fax phone: 219-825-1174

REMARKS: ☐ Urgent ☒ For your review ☐ Reply ASAP ☒ Please comment

Subject: #03V-040 Coachmen Recreational Vehicle , Ford Brake Warning Indicator Quarterly Report #6.

Dear Mr. Person:

Attached please find the quarterly report for the above mentioned safety recall.

This is our sixth of six quarterly reports that will be submitted to your office.

Please call if you have any questions.

Very truly yours,

Gary L. Duncan

Vice President Engineering Services

## **NHTSA Safety Recall Quarterly Report Information**

**Report Date: 7/21/04**

**Recall Quarterly Report from 4/01/04 through 6/30/04**

**Manufacturer: Coachmen Recreational Vehicle Company**

**Recall Number: #03V-040**

**Recall Subject: Ford Brake Warning Indicator**

**Total Items Involved: 3,539**

**Total Inspected and Remedied this Quarter: 14**

**Total Inspected and Remedied: 1310**

**Total Unable to Notify: 0**

**Dealer Notification: March 1, 2003**

**Owner Notification: March 1, 2003**